

**MEET THE
JEWISH MESSIAH**

**“Proofs That Yeshua is the Jewish
Messiah.”**

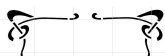
TABLE OF CONTENTS

Introduction.....	3
Yeshua’s Unusual Birth.....	10
Yeshua’s Time of Birth.....	12
Yeshua’s Place of Birth.....	13
Yeshua’s Jewish Training.....	14
Yeshua’s Ministry Work.....	15
His Death & Resurrection.....	17
Conclusion.....	22
Meet the Jewish Messiah Prayer.....	23
Personal Greeting from Rabbi Felix.....	24
Indisputable Facts.....	25
Prophecy Review.....	35

INTRODUCTION

Mazal Tov! You have chosen to take a journey to learn about Yeshua ha Mashiach, the one hundred of thousands of Jewish people have discovered since He came. Your effort to take the time to read this is perhaps filled with curiosity as well as courage. It takes Chutzpa to question things that might seem unquestionable. But I assure you when one asks such questions as those prompted here, "THE" "Truth of all truths" comes into view, and life comes into a precise balance. In other words, life is about to get exciting!

Before we begin this journey throughout this small book, an introduction to the many Jewish prophecies is essential. Let me put it this way. Often, we read in advance about a specific place that we are planning to visit, so we understand its historical and cultural context when we arrive. Similarly, this mini-book is preparing for a journey. One much more profound, however, than any historical place that one could visit.



First, we speak of the long-held belief in Judaism of redemption. An entire book in our Torah is dedicated to it, Leviticus. The G-d of Abraham, Isaac, and Jacob, has

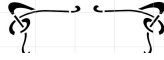
set the plan of salvation, or redemption since creation. It is no surprise then, this principle has been revealed throughout the Torah (First Five Books,) the Tanakh (the entire Old Testament) and confirmed by the later Jewish writers of the Brit Chadasha.

Judaism maintains that these latter Jewish writings, or the New Testament, or Brit Chadasha, cannot apply to Jewish dialogue on Jewish Messianic belief, or such principles as redemption. We set this aside for now as we will return to this later.

Here one will challenge Jewish tradition because we are looking for truth or the Emet. אמת היא אמת. Something that immediately comes into focus is that the whole Bible is a Jewish book. The authors of the Bible, both the former and latter, are joined together by their common binding thread of Judaism. For instance, Matthew or Levi was a Tax Collector. Paul was a Jewish scholar and a former Pharisee. All were observant Jews just as you would find today in Orthodox and Conservative communities.

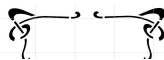
Further, how can we be Jewish without our beloved Torah and the recorded dealings of G-d with our people? We also have a long-standing and spiritual richness in Jewish life that is comprised of rich traditions, wrapped around the Biblical Feasts and Holidays. All have endured for thousands of years. The later writings of Rabbi Paul, together with an entire

book dedicated to Jews and Judaism (the book of Hebrews), encompasses 26 other books of Jewish import to consider.



While Judaism is the foundation upon which Christianity came forth, there is no need to depart from the Old Testament to find our Jewish Messiah of two thousand years ago. This is even though our final Jewish writings (the New Testament) are replete with recorded fulfillments that correlate with hundreds of earlier prophecies that our people have understood and accepted for two thousand years. In fact, these Scriptures are as Jewish as the former, the Tanakh. Together, they form a complete covenantal story that is Jewish in its entirety.

Woven throughout our Tanakh (Old Testament), we find prophecies of "The Coming One," the Jewish Messiah. He came to forewarn those whom He loved, the Jewish people so that they would be aware and not miss the blessed opportunity. After all, two thousand years ago, the Jewish people knew that the Messiah would come and fulfill the writings of the prophets at that exact time in history. Jewish Messianic hope always looked to an individual that would give hope and bring Shalom, peace. He would provide much more though than anyone could have imagined.

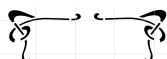


First and foremost, the right relationship to G-d was restored. Not only for the Jewish people but all mankind. Second, the Jewish people were always expected to impart to the goyim the principles of the One True G-d. And it was G-d's design that both come to a knowledge of the Jewish Messiah.

Most importantly, our Messiah released us from the burdensome task of achieving right standing with G-d, through an unending sacrificial system that is impossible to carry on. To know, Maschiach then requires not the observance of Mitzvot, good deeds, sacrifices, or giving a portion of our income to Tzedakah. Although these are honorable for Jewish people, they are not required to come to know our Messiah or to achieve right standing before G-d. Through Maschiach, one does not need to go to a Rabbi to learn the Torah and other Scriptures from our Tenakh. A child could even understand the Messiah's words. This is what Jeremiah, one of the most essential Jewish prophets said in chapter 31.

"This is the covenant I will make with the people of Israel after that time," declares the Lord. "I will put my Torah תורה in their minds and write it on their hearts. I will be their G-d, and they will be my people. No longer will they teach their neighbor, or say to one another, 'Know the Lord,' because they will all know me, from the least of them to the greatest." Through Maschiach, G-d

would plant within His people the heart and Spirit, and understanding of the Torah as our Prophet Jeremiah stated. By and through the indwelling and living Torah, our people would then find the right way, which is the true meaning of Torah תורה.



In this booklet, we discuss the most critical Biblical Messianic prophecies that Yeshua fulfilled. We search for what Abraham Joshua Heschel writes in his book, "Man Is Not Alone: A Philosophy of Religion." He writes about the "expectedness of meaning," and notes, "the certainty of whatever exists must be worthwhile, that whatever is real must be compatible with a thought, is at the root of all our thinking, feeling and volition. It is the reason's oracle of axiom on its vindications we stake all that we possess."

Further, he states: "we search for some intrinsic quality in reality that would exhibit its significance, we are sure that the hidden and unknown will never turn out to be absurd or meaningless." (Man Is Not Alone: A Philosophy of Religion, Noonday Press.) Heschel's words define our quest here, for that intrinsic quality that exhibits significance. I assure you, when we find it, we discover an axiom that we will stake all that we possess.

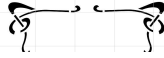
Secondly: Something that may not be compatible with our thinking, but wholly consistent with our Scriptures: Yeshua was human and yet divine. At this moment, you may wish to close this book. But wait a moment, though this concept is hard to receive as a Jew, let alone fit within our traditional Jewish understanding, let's first shed another light upon it.

As we study Messiah's life as prophesied by our Jewish writings, it becomes plain that mankind could never have brought the endless stream of proofs and prophetic fulfillments that were completed by Maschiach if, in fact, He was not the prophesied one. On the contrary, an individual is discovered that can be nothing less than supernatural when given his birth, life, and death. We find ourselves once again challenged to the core as Jews.

But something will dawn upon us.

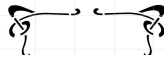
Two thousand years ago, in the city of Jerusalem, thousands of Jewish people found that intrinsic quality that was noted earlier of great significance. Further, we discover. Never is the Torah, or the writings of the Prophets, our Holy Days, and Sabbath days, obsolete when coming to an understanding of our Maschiach. Instead, they are constant, consistent, and over-arching, from one generation to the next. In other

words, Jewish belief in Maschiach is as Jewish as Matzo Ball soup and Gefilte fish.



When we as Jewish people accept the Jewish Messiah, it never alters the fact that we remain Jewish. After all, Messiah was Jewish! In every way, He was raised Jewish! He lived a Jewish life! And his purpose in coming was first to His own Jewish people! Again, our adventure challenges Jewish tradition here.

With traditions vitally crucial to our people and culture, we realize that they have kept our people together for thousands of years, and woven us together as a people. But even though tradition is the transmission of essential customs and beliefs, it isn't always based upon the facts as we would assume.

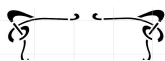


PART I

YESHUA'S UNUSUAL BIRTH

When considering the Messiah, many Messiah types have come and gone. None, however, has transformed the world as Yeshua, and none was spoken of with exact accuracy hundreds of years before His birth. None died and rose precisely according to the predictions of the Jewish prophets. Lastly, none was born to such supernatural and unprecedented occurrences!

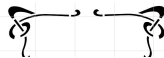
According to our Jewish writings, our Maschiach would be called Messiah, Prophet, Priest, King, Lord, Judge, and Immanuel! One of our significant prophets of Judaism, Yeshayahu (Isaiah), prophesied that Maschiach would be conceived to a virgin. This is a pretty supernatural event alone, isn't it? Here are his words; "Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel (Isaiah 7:14; Matthew 1:18,25; Luke 1: 26-38.)



It might be hard to believe, but isn't it true that all of Jewish history is difficult to comprehend? What I mean to say is. Only by faith (Emunah אמונה,) and belief, do we embrace our Torah wholly, along with the supernatural deliverances of our people. The parting of the Red Sea,

or the oil that lasted 8 days, and the favor that Esther received from a King, are all supernatural events of our God. Consider the rebirth of our nation in 1948 following thousands of years of wandering. Wasn't that an extraordinary miracle?

Jewish history is no doubt supernatural through and through. The fact that we have survived is a miracle in itself! So at what point in our history, past, present, and future, do we stop believing in the miraculous? Hence, virgin birth is as supernatural as the entire comprehensive narrative of our people. Even upon His coming, a messenger of G-d, according to Malachi, 3:1 was foretold centuries before he came. I am referring to John the Baptist, who by no coincidence was a member of an Orthodox community called the Essenes, and also known as the Qumran community.



Throughout the vast selection of our Jewish Scriptures, hundreds of Messianic prophecies extend over hundreds of years. Yet their fulfillment is found only in one! One person, whose short thirty-year life span proved in every way that he was our Messiah, Yeshua HaMaschiah.

In the last three years of the Messiah's life, the most compelling promises and prophecies were fulfilled. All other religious leaders have had to live out their entire

lives to establish their religion, some generations after. None were spoken of hundreds of years before they were born, like Yeshua. None accomplished what He did. Our Messiah was the only One that entered and left this world through such extraordinary and supernatural means, leaving behind a steady presence on the world in such a short period of 3 ½ years.

Finally, no other than Yeshua became the subject of Old Testament prophecies that speak pointedly and exclusively of Yeshua. He alone accomplished the purposes of the Jewish writers, as they carefully pointed to the person, words, and works of Maschiach.

YESHUA'S TIME OF BIRTH

One of the most extraordinary aspects of Maschiach was His time of birth. Simply, in no other time in history could He have been born.

In 70 AD, when the temple was destroyed, all the genealogical records were destroyed. But following, no determination would ever be possible to validate one's Messianic claims and its essential lineage.

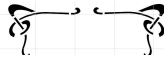
Miraculously, this very event was predicted in the first book of the Torah, Genesis 49:10, which affirmed this; "The scepter will not depart from Judah, nor the ruler's staff from between his feet, until he to whom it belongs shall come and the obedience of the nations shall be his." Therefore, the Messiah had to come before the scepter departed from Judah and after the Jewish

people were scattered throughout the diaspora when they also lost their national prominence and status.

YESHUA'S PLACE OF BIRTH

A third unusual aspect of the Messiah was his place of birth; He must be born in the city of Bethlehem. Consider the fact that Yosef, or Joseph, the father of Yeshua, was not even from Bethlehem when Miriam, or Mary, conceived Yeshua. Neither had he any intention of going to Bethlehem at such an essential time in her pregnancy.

Yet, G-d foretold that Maschiach would be born in that very town. In other words, He foreknew the events that would bring that couple to that very city, just like He foreknew the day Moses would deliver our people from Egypt, or when our people would return to the Promised Land.



Miriam, after giving birth, could never have imagined the visitors that she would receive. This was prophesied in Psalms 72:10,11, that kings and world dignitaries would one day bow down and serve Him; "And let all kings bow down before him, all nations serve him."

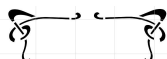
The Magi who came that day brought gifts to Miriam and Yosef, and their newborn baby. After traveling a great distance, they confirmed prophecy just by them entering to pay homage to the Messiah. Even Herod's

spiritual advisors warned the king of what threat was born at that time.

Because of a dream, Yosef received from G-d Yeshua's birth fulfilled another prophecy by escaping to Egypt as spoken of in Hosea 11:1, "When Israel was a child, I loved him, and out of Egypt I called my son." Then upon receiving word of Herod's death, Yosef and his Mishpocha returned to Israel and settled in Nazareth, where He was raised as a Nazarene; "A shoot will come up from the stump of Jesse from his roots a Branch will bear fruit. (Isaiah 11:1.)

YESHUA'S JEWISH TRAINING

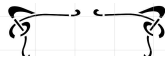
Another essential fact about Yeshua is that He grew up like any other "Jewish" child born to observant "Jewish" parents. Yet He had no distinctive characteristics that brought attention to Him at that time. This is an accepted fact in Judaism. Yet one unique characteristic is that He was accepted as a righteous scholar early on. And as a young man, He was already respected as a scholar of Torah and the deep traditions of His people, Israel.



As Yeshua was preparing for His Bar Mitzvah, Miriam and Yosef, brought Him to the Beit Hamikdash (Temple) at the time; this was a mitzvah to be fulfilled by all observant Jews. There he would be trained in the

Hebrew Scriptures and Jewish practices. Yeshua, of course, took it seriously because of His love for G-d. At a young age, He enjoyed discussing with the Rabbi and religious leaders the scriptures. One writer wrote of Him at the time, "he was wise beyond His years and amazed them at His understanding and breadth of knowledge (Luke 2:41-52.)

When it came time for Yeshua to begin His earthly work to the House of Israel, He went to His cousin Yochanan (John) to undergo Mikvah (immersion.) He was being immersed, Adonai spoke over His Son, "This is my beloved Son in whom I am well pleased." A dove, symbolizing the Ruach HaKodesh (Holy Spirit), descended upon Yeshua, thus immersing him in water and the Spirit, thereby giving Him the blessing to begin to go forth and preach the good news. The fact that He was called a "Son" brings us back to our first statement earlier in this book; Yeshua is the only human being that is a man and yet G-d at the same time.



For this reason, He never sinned even when He was under the most trying and temptation filled times. No human being has ever lived his life without sin. But only Maschiach had the power to refrain from sin to live a life of complete obedience to Abba Father. Again, no other Rabbi, past, or present, has ever lived this way or will do so in the future. On this basis alone, Maschiach,

our Jewish Messiah, requires us to search and ask questions. One is compelled to ponder the significances of one prophecy upon another to search our Torah for our Maschiach.

YESHUA'S WORK

Another unusual aspect of His life is that historically, many were looking for a Maschiach who would rule with an iron fist to cleanse the land of paganism and idolatry and drive out the Roman inhabitants of the land.

G-d, however, chose to bring redemption in an unsuspecting way through an unsuspecting vessel. And every aspect of His arrival, life, and suffering was a complete fulfillment of the Jewish writings.

Yeshayahu, Isaiah, spoke accurately of the Coming One, and that HE would bring Tikkun Olam (repair to the world) by healing the brokenhearted, opening the blind eyes, bringing hope to the hopeless, and being a light to the Gentiles.

Maschiach would not enter Jerusalem preceded by an army and cavalry of horses. Only on a lowly donkey with few at His side would He enter the Holy City of Jerusalem according to the writings of the prophets, (Zechariah 9:9.) He would preach the good news, (essentially Torah) and seek and save those that have lost their way from Torah. He predicted that He would begin his ministry work in Galilee, to the very people He

came to redeem, but they would reject Him (John 1:11.)

Throughout, Yeshua spent much of His time teaching in parables as foretold in Tehilim (Psalms 78 and Matityahu, Matthew 13.) He astounded the leaders of the time with the way He spoke with wisdom and authority. Upon seeing the disgrace of what had become of the Temple court with a market and place of business, Maschiach fulfilled another prophecy from Malachi 3 when he purified it from all of the moneychangers, which was also recorded in Matityahu 21.

Take, for example, His grand entrance into Yerushalayim or what Christian tradition observes as Palm Sunday. Throngs of Jews greeted Him with psalms and songs of praise (a kingly greeting.) Thousands of Jewish people were also engrossed with the tradition of selecting their special lamb-sacrifice for the Passover. If our ancestors had only known the significance of this Lamb, Yeshua, how different would this story be told!

YESHUA'S DEATH & RESURRECTION

Something profound and beyond any attempt to understand it is the resurrection of Yeshua, our Messiah. And here again, we find ourselves in the supernatural construct of Jewish Messianism—We cannot escape it!

Consider this fact.

No person in history has ever had his entire life predicted to such an extent as Yeshua's. Even his death was predicted. When we read the accounts of Messiah betrayal, resurrection, death, and ascension, every detail was foretold centuries before Yeshua was even born. Every step of His life on earth was miraculous proof of His Messianic Jewish credentials.

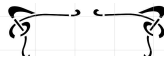
We hear again from the Jewish Prophet Yeshayahu (Isaiah) in chapter 53:5, states, "He would be bruised for our iniquities, and wounded for our sorrows, and the chastisement (punishment) of our peace would be upon Him." Matityahu, or Matthew's gospel, chronicles the entire trial of how Yeshua stood silently before his accusers, just like Yeshayahu wrote again in chapter 53.

In chapter 50:6, Isaiah writes that "I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting." Then in 53, he writes, "He would be wounded, afflicted and oppressed by His own, and finally taken by force." In the hour of His greatest need, His Talmidim, disciples, abandoned Him in the garden as foreshadowed by the Prophet Zechariah,

"Awake, sword, against my shepherd, against the man who is close to me!" declares the LORD Almighty. "Strike the shepherd, and the sheep

will be scattered, and I will turn my hand against the little ones. (Zechariah 13:7.)

Yet, David in Telhilim 22, a scroll dated around 1000 BC, accurately predicted Messiah's death, along with the events that happened during that 6-hour window. Per the Tanakh, Maschiach would come to be mocked and flogged. His hands and feet would be bound and pierced. He would be nailed to a wooden stake, or Cross, as was the custom of that day. Exactly in accordance with the Jewish writings, His side would be pierced, and vinegar would be offered to quench His thirst, as His clothes would be gambled away by those casting lots for it.

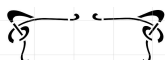


His brutal suffering, miraculously, not a bone would be broken. Those closest to Him would watch from afar or from the foot of the Cross. The fact that His friends watched from afar is even seen in Psalms 38 and 88. He anguished in His soul over what He was doing, yet he was always a willing and obedient servant as recorded in Isaiah 50. Amid certain death, Yeshua always prayed for His persecutors because He was committed to always do the will of His Abba Father. This so the ultimate plan of redemption can be completed, (Psalm 22, 109 and Isaiah 53.)

Who could do this other than Yeshua ha Mashiach? Only Yeshua chose to bear the sins of

the world just like Isaiah 53:4 states; "Surely he took up our pain and bore our suffering, yet we considered him punished by G-d, stricken by him, and afflicted."

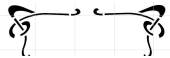
Maschiach being without sin, became the spotless Lamb that was required in Exodus 12. He alone willingly surrendered His life in exchange for His own people Israel, as well as the world and your life today. All of this was done so He could pay the ultimate debt that sin required (Isaiah 53.) When many thought it was all over upon His impending death, Maschiach quoted the Jewish writings of King David by reciting Psalm 31:5, "Into your hands, I commit my spirit; deliver me, LORD, my faithful G-d." So as darkness fell upon His death as written in Psalm 22 and Amos 8, it seemed like Yeshua's ministry had come to an end. But in reality, it had just begun!



Actually, upon one final and single act, He concluded the longing and expectations of Judaism. Every recorded detail came from the annals of the Jewish prophets. He, the Jewish Messiah, ratified a new covenant that Jeremiah in chapter 31, speaks of, and also fulfilled in Malachi 3. He was Zion's redeemer, Israel's King of Kings, in the future. Death could not hold him just like Psalms and Isaiah states.

Hence, death was not the end but the beginning. And like many who saw His ascension, all will see His return

when He comes in a blaze of glory as Maschiach ben David—King Messiah Son of David!

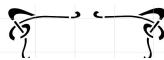


CONCLUSION

Perhaps you have seen for the first time the wealth of prophetic writings that took place thousands of years ago in the city of David. Hopefully, you have noticed the incredible weight of evidence when one reviews both the Old and New Testament that speaks about the Messiah. The fact that you have taken the time to discuss this booklet speaks to your inquiring heart and mind. Already G-d is perhaps talking to your heart regarding the Messiah.

It may seem like a difficult concept for a Jewish person to believe in Yeshua, or in Hebrew Yeshua. But this is not contrary to the Torah, or the hundreds of thousands of Jewish people that receive Him today, and the thousands that accepted Him two thousand years ago.

With hundreds of prophecies and fulfillments of Messiah in our Tanakh, believing in Yeshua became, for me, the most Jewish decision that any Jewish person can make. You can also experience this! Simply, from the depth and sincerity of your heart, you can receive Him wherever you are today.



As the Prophet Jeremiah in chapter 31 spoke of, G-d would write His law upon our hearts and minds. No

longer would we need to go to our Rabbi's and ask of the meaning of these words. We would simply need to ask G-d to open our heart and mind to the truth of our Messiah. Recall these words from our Scriptures that are found in I Chronicles 15:2, "The Lord is with you when you are with him. If you seek him, he will be found by you." Finally, offer to the G-d of Abraham, Isaac, and Jacob this simple prayer:

**"MEET THE JEWISH MESSIAH
PRAYER TO ABBA FATHER"**

Adonai, I thank you for your love. I thank you that You have never changed from the days of our people in the wilderness to the deliverances that have preserved us. As you led our people through the dry wilderness and into the Promised Land thousands of years ago, you have ensured our survival. You have given us our covenant land, our Torah, and our Messiah. As prophesied by our prophets, You Father sent Yeshua to be my final Passover sacrificial lamb that I might receive life, truth, hope, and strength.

Through Him, I may be restored to a personal and life-giving relationship with my Abba Father. Abba, I receive Your gift of life through your Son Yeshua as my Messiah. I recognize now that He came and died for me. He forgives me of my sins through my Messiah. I ask

that You, Yeshua, reach into my heart and take a loving hold of my life so that I may live as my Abba Father designed for me. Lord, I ask that you become my King and Savior. Help me to live for you, and be your child.

PERSONAL GREETING
FROM RABBI FELIX HALPERN

Mischpocha, if you have prayed this prayer, I first say, Mazal Tov! Baruch Hashem! You have received your Messiah. Your life will never be the same!

In Part II, we provide "indisputable facts" of our Messiah. As you read them following your prayer, you will understand them, and see their true meaning. Following, it would be our privilege to be in contact with you so we can welcome you into the Family of G-d as our Abba intended. Please contact us that we can send you valuable and personalized information. Our desire is to help you understand more of the life-changing steps that you have taken. We would love to give you an excellent book that you will enjoy for a long time to come. Again, Mazel Tov! Blessings to you, Rabbi Felix Halpern.

PART II

INDISPUTABLE FACTS OF THE JEWISH MESSIAH (MESSIAH YESHUA.)

The following Old Testament prophecies deal with the authentication of Maschiach's credentials as the Jewish Messiah. They were uttered by many different voices over 500 years. Most all of them were fulfilled within twenty-four hours on the day that He died for the sins of the world. Consider the following facts.

FACT 1 PROPHECY: Maschiach would be betrayed for thirty pieces of silver: Zechariah 11:13, "Then the LORD said to me, "Throw it to the potter, that magnificent price at which they valued me." So I took the thirty shekels of silver and threw them to the potter in the house of the LORD.

FULFILLMENT: Matthew 27:5-7 "And he threw the pieces of silver into the sanctuary and departed, and he went away and hanged himself. And the chief priests took the pieces of silver and said, "It is not lawful to put them into the temple treasury since it is the price of blood." And they counseled together and with the money bought the Potter's Field as a burial place for strangers.

FACT 2 PROPHECY: Maschiach would be betrayed by a friend. Psalm 55:12-14, "for it is not an enemy who reproaches me, then I could bear it; nor is it one who hates me who has exalted himself against me, then I could hide from him. But it is you, a man my equal, my companion and my familiar friend. We who had sweet fellowship together walked in the house of G-d in the throng. (See also Psalm 41:9; Zechariah 13:6).

FULFILLMENT: Matthew 26:49-50, "and immediately he went to Yeshua and said, "Hail, Rabbi!" and kissed Him. And Yeshua said to him, "Friend, do what you have come for." Then they came and laid hands on Yeshua and seized Him."

FACT 3 PROPHECY: Most of Maschiach's disciples would forsake Him, then later accept Him. Zechariah 13:7 "Awake, O sword, against My Shepherd, and against the man, My Associate," Declares the LORD of hosts. "Strike the Shepherd that the sheep may be scattered, And I will turn My hand against the little ones.

FULFILLMENT: Matthew 26:56 "But all this has taken place that the Scriptures of the prophets may be fulfilled." Then all the disciples left Him and fled. (See also Mark 14:27.)

FACT 4 PROPHECY: Maschiach would be falsely accused. Psalm 35:11, false witnesses rise; they ask me of things that I do not know."

FULFILLMENT: Matthew 26:59-60 "Now the chief priests and the whole Council kept trying to obtain false testimony against Yeshua, so that they might put Him to death; and they did not find any, even though many false witnesses came forward."

FACT 5 PROPHECY: Maschiach would be smitten and spat upon. Isaiah 50:6, "I gave My back to those who strike Me, And My cheeks to those who pluck out the beard; I did not cover My face from humiliation and spitting."

FULFILLMENT: Matthew 27:30, "And they spat on Him, and took the reed and began to beat Him on the head."

FACT 6 PROPHECY: Maschiach would stand defenseless before His accusers. Isaiah 53:7, "He was oppressed, and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, So He did not open His mouth."

FULFILLMENT: Matthew 27:12-14, "And while He was being accused by the chief priests and elders, He made no answer. Then Pilate said to Him, "Do You not hear how many things they testify against You?" And He did not answer him about even a single charge so that the governor was quite amazed."

FACT 7 PROPHECY: Maschiach would be wounded and bruised as "The Passover Lamb." Isaiah 53:5, "But

He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging, we are healed."

FULFILLMENT: Matthew 27:26, 29, "then he released Barabbas for them; but after having Yeshua scourged, he delivered Him to be crucified. And after weaving a crown of thorns, they put it on His head, and a reed in His right hand; and they kneeled down before Him and mocked Him, saying, "Hail, King of the Jews!"

FACT 8 PROPHECY: Maschiach would bear the full penalty of sin for others. Isaiah 53:5-6, 8, 12, Psalm 109:24, But He was wounded and crushed for our iniquities. He was beaten that we might have peace. He was whipped, and we were healed! All of us have strayed away like sheep. We have left G-d's paths to follow our own. Yet the Lord laid on Him the guilt and sins of us all. From prison and trial, they led Him away to His death. But who among the people realized that He was dying for their sins – that He was suffering their punishment? I will give Him the honors of One who is mighty and great, because He exposed Himself to death. He was counted among those who were sinners. He bore the sins of many and interceded for sinners."

FULFILLMENT: John 19:17, "They took Yeshua therefore, and He went out, bearing His own cross to the place called the Place of a Skull, which is called in

Hebrew, Golgotha. Luke 23:26, "And when they led Him away, they laid hold of one Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Yeshua.

FACT 9 PROPHECY: During his suffering, Maschiach's hands and feet would be pierced. Psalm 22:16, "For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet.

FULFILLMENT: Luke 23:33 And when they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left.

FACT 10 PROPHECY: Maschiach would suffer capital punishment and be crucified with thieves. Isaiah 53:12, "therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death and was numbered with the transgressors, Yet He bore the sin of many and interceded for the transgressors."

FULFILLMENT: Mark 15:27-28, "And they crucified two robbers with Him, one on His right and one on His left. And the Scripture was fulfilled, which says, "And He was numbered with transgressors."

FACT 11 PROPHECY: Maschiach would bear the sin of his persecutors. Isaiah 53:12, "Therefore, I will allot Him a portion with the great, And He will divide the

body with the strong; Because He poured out Himself to death, and was numbered with the transgressors.

FULFILLMENT: Luke 23:34, But Yeshua was saying, "Father, forgive them, for they do not know what they are doing." And they cast lots, dividing up His garments among themselves.

FACT 12 PROPHECY: The crowds would shake their heads in disdain and bewilderment for Maschiach. Psalm 109:25, "I also have become a reproach to them; when they see me, they wag their head."

FULFILLMENT: Matthew 27:39, "And those passing by were hurling abuse at Him, wagging their heads."

FACT 13 PROPHECY: Maschiach would be ridiculed by many. Psalm 22:7-8, "But I am a worm and not a man, scorned by men and despised by the people. All who see me mock me; they hurl insults, shaking their heads."

FULFILLMENT: Matthew 27:41-43, In the same way, the chief priests also, along with the scribes and elders, were mocking Him, and saying, "He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we shall believe in Him. "He trusts in G-d; let Him deliver Him now if He takes pleasure in Him; for He said, 'I am the Son of G-d.'"

FACT 14 PROPHECY: Immediately upon Maschiach's death, His garments would be torn apart and divided.

Psalm 22:18, "They divide my garments among them and for my clothing they cast lots."

FULFILLMENT: John 19:23-24, "The soldiers, therefore, when they had crucified Yeshua, took His outer garments and made four parts, a part to every soldier and also the tunic; now the tunic was seamless, woven in one piece. They said therefore to one another, "Let us not tear it, but cast lots for it, to decide whose it shall be"; that the Scripture might be fulfilled; They divided My outer garments among them, and for My clothing they cast lots."

FACT 15 PROPHECY: Maschiach would feel separation from His Abba Father. Psalm 22:1, "A Psalm of David. My G-d, my G-d, why hast Thou forsaken me? Far from my deliverance are the words of my groaning."

FULFILLMENT: Matthew 27:46, "and about the ninth hour, Yeshua cried out with a loud voice, saying, "Eli, Eli, lama sabachthani? "That is, "My G-d, My G-d, why hast Thou forsaken me?"

FACT 16 PROPHECY: Gall and vinegar would be given to Maschiach while He hung on the cross Psalm 69:21, "they also gave me gall for my food, and for my thirst they gave me vinegar to drink."

FULFILLMENT: John 19:28-29, "After this, Yeshua, knowing that all things had already been accomplished, so that the Scripture might be fulfilled, said, "I am thirsty." A jar full of sour wine was standing there; so

they put a sponge full of the sour wine upon a branch of hyssop and brought it up to His mouth."

FACT 17 PROPHECY: Maschiach would always be committed to God. Psalm 31:5, "Into Thy hand I commit my Spirit; Thou hast ransomed me, O LORD, G-d of truth.

FULFILLMENT: Luke 23:46, "And Yeshua, crying out with a loud voice, said, "Father, into Thy hands, I commit My spirit." And having said this, He breathed His last."

FACT 18 PROPHECY: Not one bone of Maschiach's body would be broken. Psalm 34:20, "He keeps all his bones; Not one of them is broken."

FULFILLMENT: John 19:33, 36, "but coming to Yeshua, when they saw that He was already dead, they did not break His legs; For these things came to pass, that the Scripture might be fulfilled," Not a bone of Him shall be broken. "

FACT 19 PROPHECY: Maschiach's side would be pierced. Zechariah 12:10, "And I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication so that they will look on Me whom they have pierced; and they will mourn for Him as one mourns for an only son, and they will weep bitterly over Him, like the bitter weeping over a first-born."

FULFILLMENT: John 19:34-37, "but one of the soldiers pierced His side with a spear, and immediately there came out blood and water. And he who has seen has borne witness, and his witness is true, and he knows that he is telling the truth so that you also may believe. For these things came to pass, that the Scripture might be fulfilled, "Not a bone of Him shall be broken." And again another Scripture says, "They shall look on Him whom they pierced."

FACT 20 PROPHECY: Darkness would come over the land upon His death. Amos 8:9 "And it will come about in that day," declares the Lord G-D, "That I shall make the sun go down at noon and make the earth dark in broad daylight.

FULFILLMENT: Matthew 27:45 Now from the sixth-hour darkness fell upon all the land until the ninth hour.

FACT 21 PROPHECY: Maschiach would be buried in a rich man's tomb. Isaiah 53:9, "His grave was assigned with wicked men, Yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth.

FULFILLMENT: Matthew 27:57-60, "And when it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Yeshua.

This man went to Pilate and asked for the body of Yeshua. Then Pilate ordered it to be given over to him. And Joseph took the body and wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away."

PART III

REVIEW OF TWENTY-NINE KEY PROPHECIES MESSIAH'S BIRTH

1. Place of Birth (Micah 5:2; Matthew 2:1.)
2. Manner of Birth: (Isaiah 7:14; Luke 1:26-35.)
3. Time of Birth: (Genesis 49:10; Luke 21:24.)
4. Ancestry: (I Chronicles 17:11-14; Luke 1:31-33.)

MESSIAH'S LIFE AND MINISTRY

5. Herald by a Forerunner: (Isaiah 40:3; Malachi 3:1; Matthew 3:1-3.)
6. Ministry to Poor and Needy: (Isaiah 61:1-2; Luke 4:16-21.)
7. Worker of Miracles: (Isaiah 35:4-6; Matthew 11:1-6.)
8. Messiah would be accepted by Many: (Zechariah 9:9; Matthew 21:4-9.)
9. Rejected by Many: (Isaiah 53:3; Matthew 27:15-26.)

MESSIAH'S SUFFERING

10. His Betrayal: (Psalms 41:9; John 13,13,21, 26.)
11. Sold for 30 Pieces of Silver: (Zechariah 11:12; Matthew 27:3-7.)

12. Silver Cast Down in the Temple: (Zechariah 11:13; Matthew 27:3-7.)

13. His Trials and False Accusations: (Psalms 35:11-12; Matthew 27:12-14.)

14. Silent Before His Accusers: (Isaiah 55:7; Matthew 27:12-14.)

15. Smitten and Spat On: (Isaiah 50:6; 53: 4-6; Micah 5:1; Matthew 27: 27-31.)

16. Wounded and Bruised: (Isaiah 53:5-6; Matthew 27:24-26.)

17. Mocked and Despised:(Psalms 22: 6-8; Isaiah 53:3; Matthew 27:27-31.)

MESSIAH'S DEATH AND BURIAL

18. Hands and Feet Pierced: (Psalms 22:16; Zechariah 13:6; Luke 23:20-34.)

19. Crucified with Thieves: (Isaiah 53:12; Matthew 27:38.)

20. Messiah's Garments would be divided: (Psalms 22:18; John 19:23-34.)

21. Given Gall and Vinegar: (Psalms 69:21; John 19:23-24.)

22. Forsaken by G-d: (Psalms 22:1; Matthew 27:46.)

23. Not A Bone Broken: (Psalms 34:20; John 19:31; 33,36.)

24. Side Pierced: (Zechariah 12:10; John 19:34-37.)

25. Buried with the Rich: (Isaiah 53:9; Matthew 27:57-60.)

MESSIAH'S RESURRECTION & ASCENSION

26. His Resurrection:(Psalms 16:10; Matthew 28:1-6; Matthew 1-6; Acts 2:22-32.)

27. His Ascension:) Psalms 110:1-2; Acts 1:9-11; 2:32-36.)

MESSIAH'S COMING IN POWER AND GLORY

28. His Second Coming: (Zechariah 14:3-4,9; Revelation 19:11-16.)

29. His Universal Rule: (Psalms 2:6-12; Revelation 20:1-6.)

CONTACT INFORMATION

Metro Jewish Resources, Web:
<http://www.metrojewishag.org/>
Email: metrojrag@gmail.com

Rabbi Felix Halpern:

Office: (609) 747-7878

Cell: (973) 461-9786

Assemblies of G-d National Office (417) 862-2781
